**DESH BHAGAT GLOBAL SCHOOL**

**MANDIGOBINDGARH**

**Mandatory Public Disclosure**

1. **GENERAL INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **S.No** | **INFORMATION** | **Detail** |
| **1** | **NAME OF THE SCHOOL** | **DESH BHAGAT GLOBAL SCHOOL** |
| **2** | **AFFILIATION NO(IF APPLICABLE)** | **1630979** |
| **3** | **SCHOOL CODE(IF APPLICABLE)** | **20975** |
| **4** | **COMPLETE ADDRESS WITH PIN CODE** | **VILLAGE SOUNTI AMLOH ROAD MANDI GOBINDGARH** |
| **5** | **PRINCIPAL NAME AND QUALIFICATION** | **MRS.NEHA DHALL**  **MA,BED** |
| **6** | **SCHOOL EMAIL ID** | **principaldbgs@gmail.com** |
| **7** | **CONTACT DETAILS(LANDLINE/ MOBILE)** | **01765 509995** |

1. **DOCUMENTS AND INFORMATION:**

|  |  |  |
| --- | --- | --- |
| **S. No** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| **1** | **COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION,IF ANY** |  |
| **2** | **COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE** |  |
| **3** | **COPY OF NO OBJECTION CERTIFICATE (NOC)ISSUED, IF APPLICABLE BY THE STATE GOVT/UT** |  |
| **4** | **COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT. 2009. AND IT’S RENEWAL, IF APPLICABLE** |  |
| **5** | **COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE** |  |
| **6** | **COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY** |  |
| **7** | **COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATE BY SCHOOL** |  |
| **8** | **COPIES OF VALID WATER HEALTH AND SANITATION CERTIFICATES** |  |

**NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL.IN CASE ,IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

1. **RESULT AND ACADEMICS:**

|  |  |  |
| --- | --- | --- |
| **S. No** | **DOCUMENTS/INFORMATION** | **UPLOAD DOCUMENTS** |
| **1** | **FEE STRUCTURE OF THE SCHOOL** |  |
| **2** | **ANNUAL ACADEMIC CALANDER** |  |
| **3** | **LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)** |  |
| **4** | **LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS** |  |
| **5** | **LAST THREE –YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY** |  |

**RESULT CLASS:-X**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **YEAR** | **NO.OF REGISTERED**  **STUDENTS** | **NO.OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **1** | **2020** | **27** | **25** | **92.86** |  |
| **2** | **2021** | **28** | **28** | **100** |  |

**RESULT CLASS:-XII**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **S.NO** | **YEAR** | **NO.OF REGISTERED**  **STUDENTS** | **NO.OF STUDENTS PASSED** | **PASS PERCENTAGE** | **REMARKS** |
| **1** | **2020** | **17** | **13** | **47.06** |  |
| **2** | **2021** | **26** | **26** | **100** |  |

1. **STAFF (TEACHING)**

|  |  |  |
| --- | --- | --- |
| **S.No** | **INFORMATION** | **Detail** |
| **1** | **PRINCIPAL** | **1** |
| **2** | **TOTAL NO OF TEACHERS**   * **PGT** * **TGT** * **PRT** | * **38** * **10** * **11** * **10** |
| **3** | **TEACHERS SECTION RATIO** | **30** |
| **4** | **DETAILS OF SPECIAL EDUCATOR** | **HARINDER KAUR** |
| **5** | **DETAILS OF COUNSELLOR AND WELNESS TEACHER** | **SATNAM SINGH** |

1. **SCHOOL INFRASTRUCTURE**

|  |  |  |
| --- | --- | --- |
| **S.No** | **INFORMATION** | **Detail** |
| **1** | **TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR** | **9BIGHA-12 BISWA** |
| **2** | **NO AND SIZE OF THE CLASS ROOMS (IN SQ FT MTR)** | **33** |
| **3** | **NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)** | **3948** |
| **4** | **INTERNET FACILITY (Y/N)** | **yes** |
| **5** | **NO.OF GIRLS TOILETS** | **15** |
| **6** | **NO.OF BOYS TOILETS** | **14** |
| **7** | **LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL** | [**https://youtu.be/jXjlhqW79W4**](https://youtu.be/jXjlhqW79W4)**.** |